**RESIDENTIAL COLLEGE APPLICATION FORM**

**IUSS – FERRARA 1391**

**DOCTORATE STUDENTS – 40TH CYCLE**

**To send by 10 November 2024 – h. 23.59 (Italian Time – CET), to**

[dottorato@unife.it](mailto:dottorato@unife.it),

***Together with your valid ID copy***

**To the IUSS Director**

**University of Ferrara**

I, the undersigned (Surname) ……………………………………………………………………………………………………………………………

First name …………………………………………………………………………………… Date of birth …................................

Place of birth (City/Province or Region) ……………………………………….………………………… Country ……………….……..…..

Permanent Residence in (address) ……………………………………………………………………………………………………………………….

City ……………………………………………….. Province/Region ……………………………………….. Country ……………………….………..

ZIP code ……………………….. Phone ……………………………………………….. E-mail address …………………………………………..

University OF PROVENANCE ………………………………………………………… Country …………………………………………………..

**REQUESTS**

To be assigned a room at “COLLEGIO IUSS-FERRARA 1391” according to the 2024 information

**DECLARES**

**(mark with an “x” the chosen boxes AND COMPLETE THE FIRST DECLARATION)**

* To be enrolled for the year 2024/25 (Cycle 40) at the 1st year of the PhD Course in

……………………………………………………………………………………………………………………………………………………………..

* **To have the Official Italian fellowship** for Ph.D courses, and/or any other kind of financial support with a gross amount equal or greater than the official Italian fellowship (yearly gross amount €16.243,00).
* **NOT to have** the Official Italian fellowship for Ph.D courses, and/or any other kind of financial support with a gross amount equal or greater than the official Italian fellowship (yearly gross amount €16.243,00).
* To be aware of the penal responsibility of false declarations, according to art. 46, D.P.R. 445/2000 of the Italian law.
* Expected date of arrival ………………………………………………………………………………….

Date ………………………………….. Signature ………………………………………………..

**Reserved for Administration only**

*Scores:*

*- For Provenience ………………………………………….*

- F*or Residence ………………………………………….*

- *For Financial Support ………………………………………….*

**TOTAL SCORES assigned in the accommodation ranking list ……….……………………….**